

**HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Friday, 27th November, 2015**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Friday, 27th November, 2015, at 10.00 am**      Ask for:      **Lizzy Adam**  
**Council Chamber, Sessions House, County**      Telephone:      **03000 412775**  
**Hall, Maidstone**

*Tea/Coffee will be available from 9:45 am*

#### Membership

- Conservative (7):      Mr R E Brookbank (Chairman), Mr M J Angell (Vice-Chairman),  
Mrs A D Allen, MBE, Mr N J D Chard, Mr A J King, MBE,  
Mr G Lymer and Mr C R Pearman
- UKIP (2):      Mr H Birkby and Mr A D Crowther
- Labour (3):      Mrs P Brivio, Dr M R Eddy and Ms A Harrison
- Liberal Democrat (1):      Mr D S Daley
- District/Borough      Councillor J Howes, Councillor M Lyons, Councillor M Peters and  
Representatives (4):      Councillor M Ring

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item   | Timings* |
|--|----------|
| 1. Substitutes   |          |
| 2. Declarations of Interests by Members in items on the Agenda for this meeting. |          |
| 3. Minutes (Pages 5 - 12)  |          |

4. Kent Health & Wellbeing Board Annual Report 2014/15 (Pages 13 - 36) 10:05
5. NHS preparations for winter in Kent 2015/16 (Pages 37 - 44) 10:45
6. North and West Kent Neurorehabilitation Service (Written Briefing) (Pages 45 - 52)
7. Date of next programmed meeting – Friday 29 January 2016 at 10.00

Proposed items:

- Emotional Wellbeing Strategy for Children, Young People and Young Adults
- North Kent: Adult Community Services
- North Kent: Emergency and Urgent Care Review and Redesign (Long Term)
- Patient Transport Services

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

Peter Sass  
Head of Democratic Services  
03000 416647

**19 November 2015**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*